



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5120

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/519,994	09/07/2005 RULE	428	1794	20941-71516

APPLICANTS

Peter Mills, Wigton, Cumbria, GBN, UNITED KINGDOM;
 Alasdair McEwen, Wigton, Cumbria, GBN, UNITED KINGDOM;
 Mike Taylor, Wigton, Cumbria, GBN, UNITED KINGDOM;

** CONTINUING DATA *****

This application is a 371 of PCT/EP03/07774 07/17/2003

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0216768.2 07/19/2002
 UNITED KINGDOM 0224289.9 10/18/2002

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance kk Initials	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		GBN	4	16	3

ADDRESS

MORRIS MANNING MARTIN LLP
 3343 PEACHTREE ROAD, NE
 1600 ATLANTA FINANCIAL CENTER
 ATLANTA, GA 30326
 UNITED STATES

TITLE

Polymeric film

FILING FEE RECEIVED 1238	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit